



Jacksonville (NC) Jazz Coalition

An Evening of Jazz Featuring Pamela Williams with Special Guest Willie Bradley February 6-7, 2015

VENDOR REGISTRATION FORM

Today's Date \_\_\_\_\_  
Company Name \_\_\_\_\_  
Contact Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email Address (Required) \_\_\_\_\_  
Business or Cell Phone (Required) \_\_\_\_\_  
Type Merchandise Selling \_\_\_\_\_

Vendor set-up time: 12:00pm Friday, February 6  
Vendor cease sales: 9:00pm  
Vendor resume sales: 4:00pm Saturday, February 7  
Vendor take-down time: 12:00am Sunday, February 8

- Sign me up for one table @ \$100 = \$ \_\_\_\_\_
- Sign me up for an additional table @ \$50 (limit one) = \$ \_\_\_\_\_
- Electrical Connection @ \$40 = \$ \_\_\_\_\_
- Food Vendors fee \$150 = \$ \_\_\_\_\_
- Total amount due = \$ \_\_\_\_\_

**Please submit completed form along with money order, or cashier's check made payable to "Jacksonville (NC) Jazz Coalition" to P.O. Box 1395, Jacksonville, NC 28546 by Saturday, January 31, 2015.**



## HOLD HARMLESS AGREEMENT

**Jacksonville (NC) Jazz Coalition**

**An Evening of Jazz Featuring Pamela Williams with Special Guest Willie Bradley February 6-7, 2015**

It is understood and agreed that the undersigned vendor will hold Jacksonville (NC) Jazz Coalition harmless and free from any liability for damages to property or bodily injuries from any occurrence associated with the February 6-7, 2015 Jacksonville (NC) Jazz Coalition annual concert at the American Legion Building ( Onslow County Fair Grounds.)

Vendor Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Business or Cell Number: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Dear Vendor,

It is our pleasure to invite you to participate as a vendor at the 2015 Jacksonville (NC) Jazz Coalition Annual Concert. This event will be held February 6-7, 2014, at the American Legion Building (Onslow County Fair Grounds) located at 146 Broadhurst Rd, Jacksonville, NC. This will be a wonderful opportunity to highlight your business and showcase your merchandise.

Attached for your completion is the Vendor Registration Form, which contains additional details about vending options and times, payment deadline, and set-up and take-down times. As we have limited vendor capacity, booth will be assigned on a first-pay/placed basis. In order to plan effectively, we are asking for Vendor Registration Forms to be returned, along with the appropriate payment, by January 30, 2015

We thank you in advance for your consideration, and we look forward to your participation. Please contact our vendor committee chair, Willie Johnson at (910) 381-4573, [pll6d@yahoo.com](mailto:pll6d@yahoo.com).

Sincerely,

Grover C. Lewis III